## COUNTY COUNCIL MINUTES FEBRUARY 11, 2020 6:00 P.M.

# PINEVIEW GOVERNMENT CENTER COMMISSIONERS MEETING ROOM #104

Brad Striegel called the meeting to order and led the Pledge of Allegiance.

Present: Brad Striegel, Dale Bagshaw, Leslie Knable, Danny Short, Adam Roberts, Tom Pickett

Absent: Denise Konkle

Also Present: John Schellenberger, Commissioner; Frank Loop, Sheriff; Judge Grainger; Jacqueline

Wenning, Auditor

Acceptance of the Agenda: Add to Old Business - Update of Jail BAN. Move New Business #7 to New

Business #1.

Motion to approve. Moved by Tom Pickett. Seconded by Danny Short. Motion passed

unanimously.

Approval of the Minutes:

12-27-19 Council Meeting Minutes

Motion to approve 12-27-19 Minutes. Moved by Adam Roberts. Seconded by Dale Bagshaw.

Motion passed unanimously.

I-14-20 Organizational Meeting Minutes

Change to NB#2 on Organizational Meeting Minutes - Dale Bagshaw accepted the nomination of Vice President.

1-14-20 Council Meeting Minutes

Motion to approve the Organizational Meeting Minutes from 1-14 with the change to New Business #2 as well as the County Council Minutes from 1-14. Moved by Adam Roberts. Seconded by Tom Pickett. Motion passed unanimously.

#### PUBLIC

## OLD BUSINESS

#### 1. FLOYD COUNTY SHERIFF - FRANK LOOP (OB#1)

Jail BAN Update

Don Lopp and Stan Heil addressed the reimbursables for Phase 1 and Phase 2. Former Auditor, Scott Clark, transferred money from the BAN that were ineligible expenses and the Council will need to determine how to reimburse the BAN.

#### **NEW BUSINESS**

## 1. FLOYD COUNTY SUPERIOR COURT 3 – MARIA GRANGER (NB#1)

## a. REQUEST FOR ADDITIONAL APPROPRIATIONS

| FUND | DEPT | ACCOUNT | LINE | DESCRIPTION       | AMOUNT<br>REQUESTED | AMOUNT<br>APPROVED |
|------|------|---------|------|-------------------|---------------------|--------------------|
| 4101 | 000  | 2000    | 05   | Chemical Testing/ | \$ 4,617.35         | \$ 4,617.35        |
|      |      |         |      | Supplies          |                     |                    |
| 4101 | 000  | 3000    | 01   | Incentives        | \$ 1,000.00         | \$ 1,000.00        |

## b. REQUEST FOR ADDITIONAL APPROPRIATIONS

| FUND | DEPT | ACCOUNT | LINE | DESCRIPTION               | AN<br>RE | AOUNT<br>QUESTED | AMOUNT<br>APPROVED |
|------|------|---------|------|---------------------------|----------|------------------|--------------------|
| 2502 | 000  | 2000    | 10   | Miscellaneous<br>Supplies | \$       | 1,114.15         | \$ 1,114.15        |

## c. REQUEST FOR ADDITIONAL APPROPRIATIONS

| FUND | DEPT | ACCOUNT | LINE | DESCRIPTION            | AN<br>RE | 18 July 19 House Commence of Contractions | AMOUNT<br>APPROVED |
|------|------|---------|------|------------------------|----------|---|--------------------|
| 9117 | 000  | 3000    | 01   | Contractor<br>Services | \$       | 32,460.48                                 | \$ 32,460.48       |

Motion to approve a, b & c as published. Moved by Dale Bagshaw. Seconded by Tom Pickett. Motion passed unanimously.

#### 2. FLOYD COUNTY PROBATION - KELLY DEUSER (NB#2)

#### a. REQUEST FOR ADDITIONAL APPROPRIATIONS

| FUND | DEPT |      |    | DESCRIPTION     | and the second of the second of | AMOUNT<br>APPROVED |
|------|------|------|----|-----------------|---------------------------------|--------------------|
| 2100 | 000  | 2000 | 06 | Car Maintenance | \$<br>1,637.44                  | \$ 1,637.44        |

Motion to approve. Moved by Tom Pickett. Seconded by Danny Short. Motion passed unanimously.

## b. REQUEST FOR ADDITIONAL APPROPRIATIONS

| FUND | DEPT | ACCOUNT | LINE | DESCRIPTION       | }  | OUNT<br>QUESTED | AMOUNT<br>APPROVED |
|------|------|---------|------|-------------------|----|-----------------|--------------------|
| 2000 | 000  | 1000    | 03   | Probation Officer | \$ | 2,438.00        | \$ 2,438.00        |

Motion to approve. Moved by Dale Bagshaw. Seconded by Adam Roberts. Motion passed unanimously.

## 3. FLOYD COUNTY PARKS AND RECREATION - ROGER JEFFERS (NB#3)

#### a. REQUEST FOR ADDITIONAL APPROPRIATIONS

| FUND | DEPT | ACCOUNT | LINE | DESCRIPTION | (A) 2-42-4-24 | OUNT<br>QUESTED | AMOUNT<br>APPROVED |
|------|------|---------|------|-------------|---------------|-----------------|--------------------|
| 1178 | 000  | 4000    | 06   | Playground  | S             | 1,692.19        | \$ 1,692.19        |

Motion to approve. Moved by Tom Pickett. Seconded by Dale Bagshaw. Motion passed unanimously.

## b. DISCUSS \$200,000.00 ERROR BY PREVIOUS AUDITOR

No Action taken.

## 4. FLOYD COUNTY EMA - KENT BARROW (NB#4)

#### REQUEST FOR ADDITIONAL APPROPRIATIONS

| FUND | DEPT | ACCOUNT | LINE | DESCRIPTION      | AMOUNT<br>REQUESTED | AMOUNT<br>APPROVED |
|------|------|---------|------|------------------|---------------------|--------------------|
| 1000 | 361  | 2000    | 08   | Office Equipment | \$ 395.20           | \$ 395.20          |

Motion to approve. Moved by Dale Bagshaw. Seconded by Danny Short. Motion passed unanimously.

## 5. FLOYD COUNTY DIRECTOR OF OPERATIONS-DON LOPP (NB#5)

## a. REQUEST FOR NEW LINE ITEM

1222-000-4000-07 Tower Repair

Motion to approve. Moved by Dale Bagshaw. Seconded by Adam Roberts. Motion passed unanimously.

#### b. REQUEST FOR ADDITIONAL APPROPRIATION

| FUND | DEPT | ACCOUNT | LINE | DESCRIPTION  | 1 - | AMOUNT<br>REQUESTED | AMOUNT<br>APPROVED |
|------|------|---------|------|--------------|-----|---------------------|--------------------|
| 1222 | 000  | 4000    | 07   | Tower Repair | 1   | S 72,800.00         | \$ 72,800.00       |

Motion to approve. Moved by Dale Bagshaw. Seconded by Adam Roberts. Motion passed unanimously.

#### c. REQUEST FOR ADDITIONAL APPROPRIATIONS

| FUND | DEPT | ACCOUNT | LINE | DESCRIPTION            | AMOUNT<br>REQUESTED | AMOUNT<br>APPROVED |
|------|------|---------|------|------------------------|---------------------|--------------------|
| 1112 | 531  | 3000    | 03   | Uniforms and<br>Safety | \$ 40,000.00        | \$ 40,000.00       |
| 1112 | 530  | 2000    | 02   | Office Supplies        | \$ 2,500.00         | \$ 2,500.00        |
| 1112 | 000  | 3000    | 58   | Horseshoe Grant        | \$ 12,000.00        | \$ 12,000.00       |

Motion to approve as published. Moved by Dale Bagshaw. Seconded by Adam Roberts. Motion passed unanimously.

#### d. REQUEST FOR ADDITIONAL APPROPRIATIONS

| FUND | DEPT | ACCOUNT | LINE | DESCRIPTION              | AMOUNT<br>REQUESTED | AMOUNT<br>APPROVED |
|------|------|---------|------|--------------------------|---------------------|--------------------|
| 1135 | 000  | 1000    | 03   | County Engineer          | \$ 1,500.00         | \$ 1,500.00        |
| 1135 | 000  | 1000    | 08   | PERF                     | \$ 11,750.00        | S 11,750.00        |
| 1135 | 000  | 3000    | 33   | Bridge 9<br>Construction | \$ 175,000.00       | \$ 175,000.00      |

Motion to approve as published. Moved by Dale Bagshaw. Seconded by Leslie Knable. Motion passed unanimously.

## e. <u>REQUEST FOR ADDITIONAL APPROPRIATIONS</u>

| FUND | DEPT | ACCOUNT | LINE | DESCRIPTION | 1  | OUNT<br>QUESTED | AMOUNT<br>APPROVED |
|------|------|---------|------|-------------|----|-----------------|--------------------|
| 1197 | 000  | 1000    | 03   | PERF        | \$ | 67,000.00       | \$ 67,000.00       |
| 1197 | 000  | 1000    | 02   | FICA        | S  | 38,000.00       | \$ 38,000.00       |

Motion to approve. Moved by Adam Roberts. Seconded by Dale Bagshaw. Motion passed unanimously.

## f. REQUEST FOR ADDITIONAL APPROPRIATIONS

| FUND | DEPT | ACCOUNT | LINE | DESCRIPTION | 1  | of the first of th | AMOUNT<br>APPROVED |
|------|------|---------|------|-------------|----|--|--------------------|
| 1176 | 533  | 1000    | 22   | PERF        | \$ | 13,750.00  | \$ 13,750.00       |

Motion to approve. Moved by Tom Pickett. Seconded by Dale Bagshaw. Motion passed unanimously.

## g. REQUEST FOR ADDITIONAL APPROPRIATIONS

| FUND | DEPT | ACCOUNT | LINE | DESCRIPTION  | 7.55 | OUNT<br>QUESTED | AMOUNT<br>APPROVED |
|------|------|---------|------|--------------|------|-----------------|--------------------|
| 1000 | 079  | 1000    | 04   | First Deputy | S    | 750.00          | \$ 750.00          |
| 1000 | 068  | 1000    | 13   | Surveyor     | \$   | 1,499.41        | \$ 1,499.41        |

Motion to approve as published. Moved by Dale Bagshaw. Seconded by Adam Roberts. Motion passed unanimously.

#### h. REQUEST FOR ADDITIONAL APPROPRIATIONS

| FUND | DEPT | ACCOUNT | LINE | DESCRIPTION  |   | OUNT<br>QUESTED | 70.00 | MOUNT<br>PPROVED |
|------|------|---------|------|--------------|---|-----------------|-------|------------------|
| 4600 | 000  | 3000    | 01   | Bond Payment | S | 206.71          | \$    | 206,71           |

Motion to approve as published. Moved by Dale Bagshaw. Seconded by Danny Short. Motion passed unanimously.

## i. REQUEST FOR NEW LINE ITEM

4903-000-2000-01 Office Supplies

## j. REQUEST FOR ADDITIONAL APPROPRIATIONS

| FUND | DEPT | ACCOUNT | LINE | DESCRIPTION     | <br>OUNT<br>QUESTED | 10.7 - 17.6 | OUNT<br>PROVED |
|------|------|---------|------|-----------------|---------------------|-------------|----------------|
| 4903 | 000  | 2000    | 01   | Office Supplies | \$<br>785.12        | \$          | 785.12         |

Motion to approve 5i and 5j as advertised. Moved by Adam Roberts. Seconded by Dale Bagshaw. Motion passed unanimously.

## k. REQUEST FOR NEW LINE ITEM

## 4904-000-2000-01 Office Supplies

## I. REQUEST FOR ADDITIONAL APPROPRIATIONS

| FUND | DEPT | ACCOUNT | LINE | DESCRIPTION     | AMOUNT<br>REQUESTED | AMOUNT<br>APPROVED |
|------|------|---------|------|-----------------|---------------------|--------------------|
| 4904 | 000  | 2000    | 01   | Office Supplies | \$ .90              | \$ .90             |

Motion to approve 5k and 5l as advertised. Moved by Adam Roberts. Seconded by Tom Pickett. Motion passed unanimously.

## m. REQUEST FOR NEW LINE ITEM

9112-00-3000-25 Westfield Springs

Motion to approve 5m as advertised. Moved by Adam Roberts. Seconded by Tom Pickett. Motion passed unanimously.

## n. REQUEST FOR ADDITIONAL APPROPRIATIONS

| FUND | DEPT | ACCOUNT | LINE | DESCRIPTION               | AMOUNT<br>REQUESTED | AMOUNT<br>APPROVED |
|------|------|---------|------|---------------------------|---------------------|--------------------|
| 9112 | 000  | 3000    | 02   | Glenwood Farms            | \$ 138,507.00       | \$ 138,507.00      |
| 9112 | 000  | 3000    | 06   | Chester Cove              | \$ 13,125.00        | S 13,125.00        |
| 9112 | 000  | 3000    | 09   | Knob View                 | \$ 5,775.00         | \$ 5,775.00        |
| 9112 | 000  | 3000    | 13   | Villas of Floyds<br>Knobs | \$ 46,812.50        | \$ 46,812.50       |
| 9112 | 000  | 3000    | 15   | Timbers II                | \$ 28,724.60        | \$ 28,724.60       |
| 9112 | 000  | 3000    | 16   | Legacy Springs<br>Phase 2 | \$ 437,173.75       | \$ 437,173.75      |
| 9112 | 000  | 3000    | 17   | Andres Farms              | S 10,702.50         | \$ 10,702.50       |
| 9112 | 000  | 3000    | 18   | Reflection Ridge          | \$ 5,000.00         | \$ 5,000.00        |
| 9112 | 000  | 3000    | 19   | Woods of Skyline          | \$ 5,000.00         | \$ 5,000.00        |
| 9112 | 000  | 3000    | 20   | Knob View Oakes<br>Road   | \$ 25,069.53        | \$ 25,069.53       |
| 9112 | 000  | 3000    | 21   | Legacy Springs            | \$ 66,143.50        | \$ 66,143.50       |
| 9112 | 000  | 3000    | 23   | Hampton Heights           | \$ 5,000.00         | \$ 5,000.00        |
| 9112 | 000  | 3000    | 24   | Knob Hill Section 3       | \$ 30,870.00        | \$ 30,870.00       |
| 9112 | 000  | 3000    | 25   | Westfield Springs         | \$ 84,500.00        | \$ 84,500.00       |

Motion to approve as published. Moved by Dale Bagshaw. Seconded by Adam Roberts. Motion passed unanimously.

## o. REQUEST FOR NEW LINE ITEMS

9130-000-3000-01 Federal Reimbursable Grants

9130-000-3000-02 State Grants

9130-000-4000-05 Paving

9130-000-4000-06 IT Cloud Deployment Project

9130-000-4000-07 Operations and Public Works Work Order Software Upgrade

9130-000-4000-08 Major Thoroughfare Study Project

9130-000-4000-09 Community and Economic Development Projects

9130-000-4000-10 Capital Equipment

Motion to approve line items as published. Moved by Dale Bagshaw. Seconded by Adam Roberts. Motion passed unanimously.

#### p. REQUEST FOR ADDITIONAL APPROPRIATIONS

| FUND | DEPT | ACCOUNT | LINE | DESCRIPTION  | AMOUNT          | AMOUNT   |
|------|------|---------|------|--|-----------------|----------|
|      |      |         |      |  | REQUESTED       | APPROVED |
| 9130 | 000  | 3000    | 01   | Federal<br>Reimbursement<br>Grants                   | \$ 1,000,000.00 | \$       |
| 9130 | 000  | 3000    | 02   | State Grants   | \$ 725,000.00   | \$       |
| 9130 | 000  | 4000    | 05   | Paving   | \$ 2,000,000.00 | \$       |
| 9130 | 000  | 4000    | 06   | IT Cloud Deploy<br>project                           | \$ 55,000.00    | \$       |
| 9130 | 000  | 4000    | 07   | Operations and<br>Public<br>WorksSoftware<br>Upgrade | \$ 150,000.00   | \$       |
| 9130 | 000  | 4000    | 08   | Major \$ 150,000<br>Thoroughfare<br>Study Project    |                 | S        |
| 9130 | 000  | 4000    | 09   | Comm & Econ Development Projects                     | \$ 1,750,000.00 | \$       |
| 9130 | 000  | 4000    | 02   | Facilities Project                                   | \$ 150,000.00   | \$       |
| 9130 | 000  | 4000    | 10   | Capital<br>Equipment                                 | \$ 300,000.00   | \$       |
| 9130 | 000  | 4000    | 01   | Road<br>Construction                                 | \$ 500,000.00   | \$       |
| 9130 | 000  | 4000    | 03   | Bridge<br>Construction                               | \$ 1,110,000.00 | S        |

Motion to approve as published. Moved by Dale Bagshaw. Seconded by Adam Roberts. Motion passed unanimously.

#### q. REDEVELOPMENT AUTHORITY BUDGET

NOVAPARKE INNOVATION CAMPUS (BOND ANTICIPATION NOTE) \$169,718.90

Motion to approve as published. Moved by Tom Pickett. Seconded by Dale Bagshaw. Motion passed unanimously.

#### r. REQUEST FOR TRANSFER

| Γ | FUND | DEPT            | ACCOUNT | Inc/ | DESCRIPTION | AMOUNT | P |
|---|------|-----------------|---------|------|-------------|--------|---|
|   |      | Habitat d'Atres |         | Dec  |             |        |   |

| 1112 | 000 | 4000-67 | Ð | Hwy DeptNew       | \$<br>260,000.00 |
|------|-----|---------|---|-------------------|------------------|
|      |     |         |   | Vehicle           |                  |
| 1112 | 000 | 1000-27 | ĭ | Building Security | \$<br>260,000.00 |

Motion to transfer as published. Moved by Dale Bagshaw. Motion dies for lack of second.

## s. REQUEST TO UNAPPROPRIATE FUNDS

1222-000-1000-01 Dispatcher

\$52,000.00

Motion to approve. Moved by Dale Bagshaw. Seconded by Adam Roberts. Motion passed unanimously.

## 6. FLOYD COUNTY ASSESSOR - JAMES SINKS (NB#6)

RESTRUCTURING OF OFFICE

Brad Striegel stated he met with Mr. Sinks prior to the meeting and this issue has been resolved

## 7. FLOYD COUNTY COUNCIL - BRAD STRIEGEL(NB#7)

## APPROPRIATION TO THE HOSPITAL FOUNDATION

Commissioner, Shawn Carruthers, stated that 2 weeks ago the Commissioners met with the Hospital Foundation. He suggested they have four Board appointments since we are transferring over three million dollars of public funds into the foundation. They are waiting on a response from the Board concerning the appointments.

Brad Striegel stated this is a dual controlled account. After the action tonight from the Council, the Commissioners will vote on the release of funds as well.

Motion to move \$3,386,262.64 to Hospital Foundation as published. Moved by Dale Bagshaw. Seconded by Adam Roberts. Motion approved unanimously.

#### PUBLIC

#### COUNCIL COMMITTEE

Adam Roberts asked about the new Agenda Request Form. Jacqueline Wenning stated it will be used the next meeting.

Brad Striegel thanked everyone for coming to the meeting.

Motion to adjourn. Moved by Dale Bagshaw. Seconded by Tom Pickett. Motion passed unanimously.

## FLOYD COUNTY COUNCIL

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